

Series: Gospel of John Text: John 5:19-23



# **Personality Type**

"Understanding the Attributes of Jesus - Part 1

1. He is Equal to God

PERSONALITY?

INTROVERT

AMBIVERT

EXTROVERT

EXTROVERT

W. 22-23

# **Grow Group Discussion Questions**

A grow group is 8-16 people who get together weekly to study God's word and the previous Sunday's message. There is a time of discussion, support, encouragement, and learning how the message applies to daily life. **PCC uses the ESV (English Standard Version).** 

#### **HOW DO I JOIN A GROUP?**

To learn more or join a group, visit pacificcoastchurch.org/gg/ or sign up at the patio Info Kiosk.

#### Point #1

- a) Read John 5:17-21. In what way did Jesus not only defend His healing on the Sabbath, but endorse it?
- b) In doing so, how did Jesus present one of His key attributes? (i.e., Point #1) Why was this important to do?
- c) How do you think culture today would wrestle with Point #1? How does this adjust you? Be specific.

#### Point #2

- a) Read John 5:22-23. What attribute did Jesus claim was given to Him by the Father? How was this received?
- b) How does Point #2 present a different perspective between Jesus' 1st coming and His 2nd coming? Be specific.
- c) When you consider Point #2, in light of your walk with the Lord, how does it impact you? Be specific.

# **Daily Devotions**

These are provided for mid-week personal spiritual growth. Prayerfully writing out your answers will help you experience real life transformation as you dig deeper into the spiritual truths of God's word and today's message.

A downloadable PDF of this document is also available each week at pacificcoastchurch.org/sermons.

### MONDAY // Read John 5:17-19

- How did Jesus respond to the accusation that He sinned against God by healing on the Sabbath?
- In what way did He endorse the healing? In doing so, how did Jesus elevate His role?
- Why would this have been challenging for the religious leaders? How do you see this being a challenge today?

## **TUESDAY** // Read John 5:17-21, Deuteronomy 28:12, Genesis 30:22, Ezekiel 37:13

- Describe what were known as the "3 keys" held by God? How did Jesus indirectly claim one of those keys?
- Why would this have been a problem for the religious leaders? What was their response? Be specific.
- Why is this an important attribute of Jesus to understand? How does this impact your relationship with Jesus?

## WEDNESDAY // Read John 1:1-3, 14, 5:19-21, 10:30, Colossians 1:16-19

- Why is "equality of God" not only an attribute of who Jesus is but also a central truth of the Christian faith?
- How did Jesus make sure there was no misunderstanding? Why is this important in your walk with the Lord?
- In what way do you think culture today pictures Jesus? How does Jesus adjust that perspective?

### THURSDAY // Read John 5:22-23, Isaiah 33:22, Psalm 50:6, 75:7, 98:9

- Who is presented as the ultimate judge in the Old Testament? How has this changed according to Jesus?
- Why would this have been a challenge to the religious leaders during the time of Christ?
- In what way do you think this attribute of Jesus is misunderstood today? How does it change your view?

## FRIDAY // Read John 5:22-23, Revelation 22:12, 2 Corinthians 5:10, Mark 10:45, Philippians 2:5-8

- Explain the difference between the 1st coming of Jesus and the 2nd coming. What different attribute is on display?
- Why is this important to understand when it comes to following the Lord? Be specific.
- How can a singular focus on sacrificial love and mercy of Jesus cause an imbalance? How does this balance you?

#### **SATURDAY** // Read John 5:22-23, Matthew 25:31-46

- What warning did Jesus provide to those who claimed to be followers and those who were truly followers?
- In what way was He also presenting an important attribute and important insight into who He is?
- When you include this truth into your walk with the Lord, how does it impact you? Be specific.

**MEDITATION VERSE**: <sup>19</sup>So Jesus said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing. For whatever the Father does, that the Son does likewise.